

## Message

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**From:** McClain-Vanderpool, Lisa [Mcclain-Vanderpool.Lisa@epa.gov]  
**Sent:** 11/14/2016 11:57:49 PM  
**To:** Bahrman, Sarah [Bahrman.Sarah@epa.gov]  
**CC:** Mutter, Andrew [mutter.andrew@epa.gov]  
**Subject:** RE: Draft Admin Briefing & TPs - Dewey Burdock

Sorry Sarah - ran out of time - I'll take a quick look now.

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**From:** Bahrman, Sarah  
**Sent:** Monday, November 14, 2016 4:30 PM  
**To:** Chin, Lucita <Chin.Lucita@epa.gov>  
**Cc:** Minter, Douglas <Minter.Douglas@epa.gov>; Shea, Valois <Shea.Valois@epa.gov>; Sutin, Elyana <Sutin.Elyana@epa.gov>; Logan, Paul <Logan.Paul@epa.gov>; McClain-Vanderpool, Lisa <Mcclain-Vanderpool.Lisa@epa.gov>; Mutter, Andrew <mutter.andrew@epa.gov>; Varilek, Kimberly <Varilek.Kimberly@epa.gov>  
**Subject:** Draft Admin Briefing & TPs - Dewey Burdock

Hi Darcy, Paul, Elyana, & Andrew –

Here's a draft briefing paper for the discussion with the Administrator on Friday on the Dewey-Burdock project. I've also attached draft talking points for Deb/Shawn and a separate document with figures to accompany the briefing paper. These versions incorporate comments from UIC and ORC, but I have not yet heard from Lisa so I added Andrew here in case you want to review.

I am leaving the office now, but will be back on email later tonight and can help merge comments, etc so we have one version to get to Joan and Deb.

Thanks  
Sarah

Sarah E. Bahrman | Acting Director, Safe Drinking Water Program | U.S. Environmental Protection Agency - Region 8  
(p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101

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**From:**  
**Sent:** Friday, November 11, 2016 1:24 PM  
**To:** Bahrman, Sarah <Bahrman.Sarah@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>  
**Cc:** Minter, Douglas <Minter.Douglas@epa.gov>; Shea, Valois <Shea.Valois@epa.gov>; Sutin, Elyana <Sutin.Elyana@epa.gov>; Logan, Paul <Logan.Paul@epa.gov>; McClain-Vanderpool, Lisa <Mcclain-Vanderpool.Lisa@epa.gov>  
**Subject:** RE: Communications Strategy for Dewey Burdock UIC Permits/Aquifer Exemption

Deb and Shaun will be briefing the Administrator next Friday. The AAs for OITA, OW, OAR, OP and several other AAs are also invited to this briefing. Here was Deb's suggestion on the briefing paper and prepping her and Shaun for the call:

# Ex. 5 Deliberative Process (DP)

# Ex. 5 Deliberative Process (DP)

Give me a holler on Monday with questions.

Thanks  
D

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**From:** Bahrman, Sarah  
**Sent:** Thursday, November 10, 2016 3:03 PM  
**To:** O'Connor, Darcy <[oconnor.darcy@epa.gov](mailto:oconnor.darcy@epa.gov)>  
**Cc:** Minter, Douglas <[Minter.Douglas@epa.gov](mailto:Minter.Douglas@epa.gov)>; Shea, Valois <[Shea.Valois@epa.gov](mailto:Shea.Valois@epa.gov)>  
**Subject:** Re: Communications Strategy for Dewey Burdock UIC Permits/Aquifer Exemption

Thanks, Darcy. Any sense for when the briefing paper will be due? That would be helpful as well.

Douglas/Valois- I can take the lead on the briefing paper so you can continue to focus on finalizing the various other docs and keep those moving.

On Nov 10, 2016, at 2:57 PM, O'Connor, Darcy <[oconnor.darcy@epa.gov](mailto:oconnor.darcy@epa.gov)> wrote:

Wanted you to see this. I have a meeting with Deb on this late this afternoon to get a better understanding on what's going on. We will need a briefing paper for the administrator – I'll see what I can find as an example.

Sorry folks, I'll keep you posted as I learn more.

D

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**From:** Mutter, Andrew  
**Sent:** Thursday, November 10, 2016 1:48 PM  
**To:** O'Connor, Darcy <[oconnor.darcy@epa.gov](mailto:oconnor.darcy@epa.gov)>  
**Subject:** FW: Communications Strategy for Dewey Burdock UIC Permits/Aquifer Exemption

Looks like next Friday.

V/r

Andrew

**Andrew Mutter**

Director of Public Affairs & Deputy Director, Office of Communication and Public Involvement

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Webpage: [EPA Region 8 \(Mountains and Plains\)](#)

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**From:** Grantham, Nancy

**Sent:** Thursday, November 10, 2016 1:41 PM

**To:** Mutter, Andrew <[mutter.andrew@epa.gov](mailto:mutter.andrew@epa.gov)>

**Cc:** Lee, Monica <[Lee.Monica@epa.gov](mailto:Lee.Monica@epa.gov)>; Distefano, Nichole <[DiStefano.Nichole@epa.gov](mailto:DiStefano.Nichole@epa.gov)>

**Subject:** RE: Communications Strategy for Dewey Burdock UIC Permits/Aquifer Exemption

The briefing for the adm looks like it is next Friday – so will likely need to adjust release date accordingly. Thanks ng

**Nancy Grantham**  
**Office of Public Affairs**  
**US Environmental Protection Agency**  
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**202-253-7056 (mobile)**

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**From:** Mutter, Andrew

**Sent:** Thursday, November 10, 2016 3:40 PM

**To:** Grantham, Nancy <[Grantham.Nancy@epa.gov](mailto:Grantham.Nancy@epa.gov)>

**Cc:** Lee, Monica <[Lee.Monica@epa.gov](mailto:Lee.Monica@epa.gov)>; Distefano, Nichole <[DiStefano.Nichole@epa.gov](mailto:DiStefano.Nichole@epa.gov)>

**Subject:** RE: Communications Strategy for Dewey Burdock UIC Permits/Aquifer Exemption

Acknowledged. Will check with our OW team.

V/r

Andrew

**Andrew Mutter**

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**From:** Grantham, Nancy

**Sent:** Thursday, November 10, 2016 8:06 AM

**To:** Mutter, Andrew <[mutter.andrew@epa.gov](mailto:mutter.andrew@epa.gov)>

**Cc:** Lee, Monica <[Lee.Monica@epa.gov](mailto:Lee.Monica@epa.gov)>; Distefano, Nichole <[DiStefano.Nichole@epa.gov](mailto:DiStefano.Nichole@epa.gov)>

**Subject:** RE: Communications Strategy for Dewey Burdock UIC Permits/Aquifer Exemption

Thanks .. heads up to check in with shaun – adm's office, through matt fritz, has asked for a briefing for her – so we need to make sure our comms plans don't get ahead of that – and that timing may be beyond the 18<sup>th</sup> ..thanks ng

**Nancy Grantham**  
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**From:** Mutter, Andrew  
**Sent:** Monday, November 07, 2016 11:47 AM  
**To:** Grantham, Nancy <[Grantham.Nancy@epa.gov](mailto:Grantham.Nancy@epa.gov)>  
**Cc:** Kandil, Shereen <[Kandil.Shereen@epa.gov](mailto:Kandil.Shereen@epa.gov)>  
**Subject:** FW: Communications Strategy for Dewey Burdock UIC Permits/Aquifer Exemption

Nancy,  
As discussed. We are continuing to move forward and I want to ensure maximum coordination with EPA staff.

V/r

Andrew

*Andrew Mutter*

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Webpage: [EPA Region 8 \(Mountains and Plains\)](https://www.epa.gov/region8)

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**From:** McClain-Vanderpool, Lisa  
**Sent:** Monday, November 07, 2016 9:24 AM  
**To:** Daguillard, Robert <[Daguillard.Robert@epa.gov](mailto:Daguillard.Robert@epa.gov)>  
**Cc:** Mutter, Andrew <[mutter.andrew@epa.gov](mailto:mutter.andrew@epa.gov)>  
**Subject:** Communications Strategy for Dewey Burdock UIC Permits/Aquifer Exemption

The comm strat is still being edited but wanted you to have the latest version. Also attached press release.

The announcement will be on 11/18 according to UIC program folks which is a Friday so I'm not thrilled about it. I'm going to see if we can move it to Thursday or Monday.

Lisa

Lisa McClain-Vanderpool  
Public Affairs Officer  
Office of Communications and Public Involvement

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